

Capswood, Oxford Road, Denham, Bucks UB9 4LH Telephone: 01895 837200 DX: 40261 Gerrards Cross www.southbucks.gov.uk

DEMOCRATIC AND ELECTORAL SERVICES

| Dealt with by: | Democratic Services | Switchboard: | 01895 837200 |
|----------------|---------------------|--------------|--|
| Your Ref: | | Fax: | 01895 837277 |
| My Ref: | | e-mail: | democratics ervices @ south bucks.gov.uk |
| Date: | 9 December 2013 | Direct Line: | 01895 837225/837227 |

Dear Councillor

SUSTAINABLE DEVELOPMENT POLICY ADVISORY GROUP

The next meeting of the Sustainable Development Policy Advisory Group will be held as follows:

| DATE: | TUESDAY, 17TH DECEMBER, 2013 |
|--------|---------------------------------------|
| TIME: | 6.00 PM |
| VENUE: | ROOM 6, CAPSWOOD, OXFORD ROAD, DENHAM |

Please note that this meeting is not open to the public

Yours faithfully

Jim Burness

Director of Resources

To: The Sustainable Development Policy Advisory Group

Mr Reed Mr Bagge Mr Denyer Mr D Dhillon Mr Egleton Mr Lidgate Mr Samson The Earl of Stockton

Declarations of Interest

Any Member attending the meeting is reminded of the requirement to declare if he/she has a personal interest in any item of business, as defined in the Code of Conduct. If that interest is a prejudicial interest as defined in the Code the Member should also withdraw from the meeting.

| AGENDA | | |
|--------|--|------------------------|
| 1. | Apologies for absence | |
| 2. | Minutes | |
| | To receive the minutes of the meetings of the PAG held on | (1 - 8) |
| | 6 June 2013. 25 June 2013. 5 September 2013. | |
| 3. | Portfolio Holder Budgets 2014/2015 | |
| | To consider report of the Director of Resources. | (9 - 12) |
| | Appendix A Budget Book | (13 - 14) (15 - 32) |
| 4. | Wilton Park Development Brief Supplementary Planning Document: Draft Consultation | for Public |
| | To consider report of the Director of Services. | (33 - 38) |
| | Appendix | (39 - 124) |
| 5. | Any other business | |
| | Any other business which the Portfolio Holder considers is urgent. | |
| 6. | Exempt Information | |
| | To note the following item(s) contain exempt information, which is not for publication to the press or public. | |
| 7. | Portfolio Holder Budgets 2014/15 -Part II Appendix | |
| | To consider the Part II appendix referred to in item 3. | 125 - 126) |

The next meeting is due to take place on Wednesday, 22 January 2014